

lesson referred to by Brother Miller, says as much as *space* and the *Scripture* selected allowed, on the subject of the Lord's Supper, as a full meal. Did he read the notes? Had he read the comments carefully, he would have found that his criticism is uncalled for. Let us see what the commentator says. Turn to the quarterly on page 12, and under verses 17-21, the author says: *As they did eat.* "Not the Jewish Passover, but a meal prepared and eaten the night before the Passover was eaten." What more should the author say? Here is a clear statement—a very *emphatic* statement as to the faith and doctrine of the whole Dunkard fraternity on the subject of the Passover and Lord's Supper.

3. The author of criticism should remember that in these brief notes it is impossible to give a lengthy treatise on any one subject. The idea is to *suggest*, and then let teachers and pupils develop the thought. Will Brother Miller please state what *he* would consider a proper treatment of the text under consideration? What should the author have said? If our treatment of the text is misleading we should be pleased to know it as we mean to teach the *word*, no more, no less. If we have failed, we shall be thankful to anyone who will point out to us wherein the failure is.

IN MEMORIAM.

Our dearly beloved sister Margaret Minnick, widow of the late brother Perry J. Minnick, departed this life at the Cross Roads near Warrior's Mark, in Huntingdon Co., Pa. She passed away sweetly and peaceably on March 21, 1895. Aged 61 years, 8 months and 19 days. Her disease was that of Dropsy, with which she suffered for about six months. She bore her affliction with Christian fortitude, and with a hope of a blissful immortality. The writer had a personal interview with her a few days before her decease at which time she said she was ready, and desirous to depart and be with the Lord. For many years Sister Minnick was a consistent member of the "church." But because she, with a number of other good Christian sisters, did not comply with the wishes of a few elders in wearing the A. M., prescribed "cap" and "bonnet," were declared dismissed from the church.

In the winter of 1884 the writer was called to visit, and preach for them at which time two others were happily converted, and added to the number of those who were desirous and willing to follow the "Lord Jesus," in all the ordinances, and

duties of the Christian life. Our sister was faithful according to her covenant promise. Shortly before she fell asleep in Jesus she desired to be *anointed*. And as none of our elders were available, Elder Cox of the G. B. B., attended to the service, and when asked if she would be anointed as a member of the G. B. B. church, she said, No, you put me out without a cause, and I am satisfied where I am and am prepared to die. (So I have been informed.) The elder anointed her. After her decease Elder J. W. Wilt, of Altoona, was called and officiated at the funeral, and stated that she was a consistent member of the Brethren "church."

Two children survive their dear Christian mother. One, sister H. B. Eyer, of Tyrone, who is also a consistent member of the "church" of her mother's choice. The son, Wm. H. Minnick, has sought a home in the M. E. church. May he often think of the bright anticipation of Mother's future state of bliss and immortality, and cast his lot with the people of his mother's choice. One of Sister Minnick's sisters, Mrs. Susan McKinney, of Port Matilda, united by relation. Two brothers, Harry and John Spanogle, and three sisters survive, hope and pray that they may all become united to Christ, and become his adopted sons and daughters, and finally, with sister and mother may they, and we, all constitute a part of the happy family, in the great congregation in the "church" triumphant, where no farewell tears are shed, and where no sorrows come, but where joys unspeakable and full of glory shall be realized by those who live faithful unto death. We may join in the language of the poet.

Dear mother (sister) thou hast left us.
Here our loss we deeply feel.
But 'tis God that has bereft us
He can all our sorrows heal.

Yet again we hope to meet thee
When the days of life have fled:
There in heaven we shall greet thee
Where no farewell tear is shed.

"We sorrow not as those who have no hope."
J. B. WAMPLER.
Blanco, Pa.

ACTS OF KINDNESS.

In the intercourse of social life, it is by little acts of watchful kindness occurring daily and hourly—and opportunities of doing kindness, if sought for, are forever starting up—it is by words, by tones, by gestures, by looks, that affection is won and preserved. He who neglects these trifles, yet boasts that, whenever a great service is called for, he shall be ready to make it, will rarely be loved. The likelihood is, he will not make it; and if he does, it will be much rather for his own sake than for his neighbor's.—G. A. Sala.

A VISIT TO WATERLOO.

I longed to visit the Enon church. This desire has been gratified. Although I have relatives living at Waterloo for almost forty years, I never saw them since they left Pennsylvania, some of whom I found resting in the cemetery waiting the resurrection morning. Aunt Salome Miller, my father's sister, is still living and in usual health, but old and feeble, too old to have much satisfaction in conversation. I had not seen her for thirty years.

I preached four sermons at the Enon church. The attendance was not overly large, although the meetings were interesting. Our people at this place have a Sunday-school, Sister's society and King's Children organizations all of which must do good if properly carried on. Brother Lewis Gillen, a young man of promise, preaches for the brethren here, every two weeks, until some time in June when he will take full charge for the coming year. On April 20, I had the pleasure of attending the golden wedding of brother and sister J. P. Lichty. Fifty years they have journeyed together in married life. About sixty guests were present on this occasion to see them enter their fifty-first year of married companionship and favor them with a number of presents. Among them a nice stand and lamp and each a pair of gold spectacles.

I would be glad to say how nicely I was treated by all at Waterloo during my stay among them, but space would forbid. May God bless you in all our Master's work is my prayer.

C. FORNEY.

May 5. Aurelia, Iowa.

A CHANCE TO MAKE MONEY!

I have made \$1,640 clear money in 87 days and attended to my household duties besides, and I think this is doing splendid for a woman inexperienced in business. Anyone can sell what everyone wants to buy, and every family wants a Dish Washer. I don't canvass at all; people come or send for the Washers, and every Washer that goes out sells two or three more, as they do the work to perfection. I am going to devote my whole time to this business now, and I am sure that I can clear \$5,000 this year. My sister and brother have started in the business, and are doing splendid. You can get complete instructions by addressing the Iron City Dish Washer Co., 145 S. Highland Ave., Station A, Pittsburg, Pa., and if you don't make lots of money, it's your own fault.

MRS. W. H.

NOTWITHSTANDING the schools, love creates its own theology.